

|  <b>INDIAN CUSTOMS EDI SYSTEM</b><br>CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS<br>DEPARTMENT OF REVENUE - MINISTRY OF FINANCE<br>GOVERNMENT OF INDIA                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |           |                                                                                                                                      |                | <b>Port Code</b><br>INNSA1               |                                                                                                                                                |                    | <b>SB No</b><br>3702820 |             | <b>SB Date</b><br>02-SEP-24 |              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-------------|-----------------------------|--------------|------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                | <b>IEC/Br</b><br>0306006715              |                                                                                                                                                | 0                  |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                | <b>GSTIN/TYPE</b><br>27AAECA6247N1ZA GSN |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                | <b>CB CODE</b><br>AAAFH3748NCH001        |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                | <b>TYPE</b><br>INV                       |                                                                                                                                                | ITEM               |                         | CONT        |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                | <b>Nos</b><br>1                          |                                                                                                                                                | 1                  |                         | 0           |                             |              |                                                                                    |  |
| <b>JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |           |                                                                                                                                      |                | <b>PKG</b><br>80                         |                                                                                                                                                | <b>G.WT</b><br>KGS |                         | 20784       |                             |              |                                                                                    |  |
| <b>*SB22060920241734</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| <b>PART - I - SHIPPING BILL SUMMARY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| A<br>STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.MODE                                                                                                     | 2.ASSESS  | 3.EXMN                                                                                                                               | 4.JOBING       | 5.MEIS                                   | 6.DBK                                                                                                                                          | 7.RODTP            | 8.LICENCE               | 9.DFRC      | 10.RE-EXP                   | 11.LUT       |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEA                                                                                                        | N         | Y                                                                                                                                    | N              | N                                        | N                                                                                                                                              | N                  | Y                       | N           |                             | Y            |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12.PORT OF LOADING<br>INNSA1 (Jawaharlal Nehru (Nh)                                                        |           |                                                                                                                                      |                |                                          | 13.COUNTRY OF FINAL DESTINATION<br>NIGERIA                                                                                                     |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14.STATE OF ORIGIN<br>Maharashtra                                                                          |           |                                                                                                                                      |                |                                          | 15.PORT OF FINAL DESTINATION<br>NGAPP (Apapa)                                                                                                  |                    |                         |             |                             |              |                                                                                    |  |
| B<br>DECLARANT<br>DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.PORT OF DISCHARGE<br>NGAPP (Apapa)                                                                      |           |                                                                                                                                      |                |                                          | 17.COUNTRY OF DISCHARGE<br>NIGERIA                                                                                                             |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.EXPORTER'S NAME & ADDRESS<br>AMBANI ORGOCHEM LIMITED<br>N-44, MIDC,<br>TARAPUR, Contact No: 919673006393 |           |                                                                                                                                      |                |                                          | 7.CONSIGNEE NAME & ADDRESS<br>TO THE ORDER OF<br>CHEMSTAR INDUSTRIES LIMITED KM32, L<br>AGOS- AMEOKUTA EXPRESSWAY, CASSO BU S STOP LAGOS, IKEJ |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOISAR 2.Type Private                                                                                      |           |                                                                                                                                      |                |                                          | NG                                                                                                                                             |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. AD CODE: 0290192                                                                                        |           |                                                                                                                                      |                |                                          | 8. GSTIN / TYPE 27AAECA6247N1ZA GSN                                                                                                            |                    |                         |             |                             |              |                                                                                    |  |
| C<br>VALU<br>SUMMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.FOB VALUE                                                                                                |           | 2.FREIGHT                                                                                                                            | 3.INSURANC     | 4.DISCOU                                 | 5.COM                                                                                                                                          | D<br>EX.PR.        | 1.DBK CLAIM             |             | 2. IGST AMT                 | 3.CESS AMT   |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1562280                                                                                                    |           | 166200                                                                                                                               | 0              | 0                                        | 0                                                                                                                                              |                    | 0                       |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6.DEDUCTIONS                                                                                               |           | 7.P/C                                                                                                                                | 8.DUTY         |                                          | 9.CESS                                                                                                                                         |                    | 4.IGST VALUE            |             | 5.RODTEP AMT                | 6.ROSCTL AMT |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                          |           | 0                                                                                                                                    |                |                                          |                                                                                                                                                |                    | 0                       |             |                             | 0            |                                                                                    |  |
| E<br>MANIFEST<br>DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.MAWB NO.                                                                                                 | 2.MAWB DT | 3.HAWB NO.                                                                                                                           | 4.HAWB DT      | N.O.C.                                   | F<br>INVOICE<br>SUMMARY                                                                                                                        | 1.SNO              | 2.INV NO.               | 3. INV AMT. | 4.CURRENC                   |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4. CIN NO.                                                                                                 |           | 5. CIN DT.                                                                                                                           | 6. CIN SITE ID |                                          |                                                                                                                                                | 1                  | EX119/24-25             | 20800       | USD                         |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24PCEG09061484312400                                                                                       |           | 06-SEP-24                                                                                                                            | INNSA1         |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| G<br>EQUIPMENT<br>DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.CONTAINER                                                                                                |           | 2.SEAL                                                                                                                               | 3.DATE         | 4.S No                                   | H<br>CHALLAN<br>DETAILS                                                                                                                        | 1SR.NO             | 2.CHALLAN NO            | 3.PAYMT DT  | 4.AMOUNT                    |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| I<br>ANNEX<br>DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.SEAL TYPE                                                                                                |           | 2.NATURE OF CARGO                                                                                                                    |                |                                          | 3.NO. OF PACKETS                                                                                                                               |                    | 4.NO. OF CONTAINERS     |             | 5.LOOSE PACKETS             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WAREHOUSE SEALED                                                                                           |           | CONTAINERISED                                                                                                                        |                |                                          | 80                                                                                                                                             |                    | 0                       |             | 0                           |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6.MARKS & NUMBERS                                                                                          |           | AOPL PS 504 BATCH NO. 4145 DRM NO. 3521/4000-3600/4000, TAX INV EX119/24-25 DT 30.08.2024, LUT<br>ARN AD270824037716Q DT. 31.08.2024 |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| J<br>PROCESS<br>DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.EVENT                                                                                                    |           | 2.DATE                                                                                                                               | 3.TIME         | 4.LEO NO.                                |                                                                                                                                                | 17/26              |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.Submission                                                                                               |           | 02-SEP-24                                                                                                                            | 23:04          | 6.LEO Date.                              |                                                                                                                                                | 06-SEP-24          |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.Assessment                                                                                               |           |                                                                                                                                      |                | 8.BRC Realisation Date                   |                                                                                                                                                | 30-JUN-25          |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7.Examination                                                                                              |           | 06-SEP-24                                                                                                                            | 17:17          |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.LEO                                                                                                      |           | 06-SEP-24                                                                                                                            | 17:34          |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10. SEZ UNIT Details                                                                                       |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| <b>Signature Not Verified</b><br>Digitally signed by DS CENTRAL BOARD<br>OF INDIRECT TAXES AND CUSTOMS 08<br>Date: 2024.09.06 17:35:43 IST<br>Reason: CUSTOMS<br>Location: INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |
| Glossary<br><b>A:</b> ASSESS - Assessed, EXMN - Examined, MEIS - Merchandise Export Incentive Scheme, DBK - Drawback, ROSL - Rebate of State Levies,<br><b>DEEC</b> - Duty Exemption Entitlement Certificate, DFRC - Duty Free Replenishment Certificate, LUT - Letter of Under Taking. <b>B:</b> CB - Customs Broker<br><b>AD</b> Authozed Dealer, <b>AEO</b> - Authorized Economic Operator, <b>UCR</b> - Unique Customs Reference <b>C:</b> DISCOU - Discount, <b>COM</b> - Commission,<br><b>P/C</b> Packing Charges, <b>D:</b> EX. PR.- Export Promotions <b>E:</b> MAWB / HAWB - Master / House Airway Bill Number <b>J:</b> BRC- Bank Realisation Certificate |                                                                                                            |           |                                                                                                                                      |                |                                          |                                                                                                                                                |                    |                         |             |                             |              |                                                                                    |  |

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**INDIAN CUSTOMS EDI SYSTEM**  
CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS  
DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               |      | SB Date   |       |
|------------|---------------------|------|-----------|-------|
| INNSA1     | 3702820             |      | 02-SEP-24 |       |
| IEC/Br     | 0306006715          |      | 0         |       |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |      |           |       |
| CB CODE    | AAAFH3748NCH001     |      |           |       |
| TYPE       | INV                 | ITEM |           | CONT  |
| Nos        | 1                   | 1    |           | 0     |
| PKG        | 80                  | G.WT | KGS       | 20784 |



\*SB22060920241734

JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - II - INVOICE DETAILS**

| A.<br>REF                    | 1.S.No                            | 2.INVOICE No. & Dt.    | 3.P.O.No. & Dt.                                                                                 | 4.LoC No. & Dt     | 5.Contract No.&Dt                   | 6.AD code  | 7.INVTERM |              |                 |
|------------------------------|-----------------------------------|------------------------|-------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|------------|-----------|--------------|-----------------|
|                              | 1                                 | EX119/24-25 29/08/2024 |                                                                                                 |                    |                                     | 0290192    | CF        |              |                 |
| B. TRANSACTION<br>PARTIES    | 1.EXPORTER'S NAME & ADDRESS       |                        |                                                                                                 |                    | 2.BUYER'S NAME & ADDRESS            |            |           |              |                 |
|                              | AMBANI ORGOCHEM LIMITED           |                        |                                                                                                 |                    | TO THE ORDER OF.                    |            |           |              |                 |
|                              | N-44, MIDC,                       |                        |                                                                                                 |                    | CHEMSTAR INDUSTRIES LIMITED KM32, L |            |           |              |                 |
|                              | TARAPUR, Contact No: 919673006393 |                        |                                                                                                 |                    | AGOS- AMEOKUTA EXPRESSWAY, CASSO BU |            |           |              |                 |
|                              | 401506                            |                        |                                                                                                 |                    | S STOP LAGOS, IKEJA LAGOS, NIGERIA  |            |           |              |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |
| 3.THIRD PARTY NAME & ADDRESS |                                   |                        |                                                                                                 | 4.BUYER AEO STATUS |                                     |            |           |              |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |
| C.VAL<br>DTLS                | 1.INVOICE VALUE                   | 2.FOB VALUE            | 3.FREIGHT                                                                                       | 4.INSURANCE        | 5.DISCOUNT                          | 6.COMMISON | 7.DEDUCT  | 8.P/C        | 9.EXCHANGE RATE |
|                              | 20800                             | 18800                  | 2000                                                                                            | 0                  | 0                                   | 0          | 0         |              | 1 USD INR 83.1  |
|                              | USD                               | USD                    | USD                                                                                             |                    |                                     |            |           |              |                 |
| D. ITEM DETAILS              | 1.ItemSNo                         | 2.HS CD                | 3.DESCRPTION                                                                                    |                    | 4.QUANTITY                          | 5.UQC      | 6.RATE    | 7.VALUE(F/C) |                 |
|                              | 1                                 | 39069090               | STYRENE & ACRYLATE CO-POLYMER EMULSION<br>S TABILIZED WITH EMULSIFIER SOLID CONTENT<br>50%+/-1% |                    | 20000                               | KGS        | 1.04      | 20800        |                 |
|                              |                                   |                        |                                                                                                 |                    |                                     |            |           |              |                 |

**Glossary**

A: Ref - Reference P.O. - Purchase Order, LoC - Letter of Credit, AD - Authorised Dealer C: VAL DTLS - Valuation Details  
FOB - Freight On Board, DEDUCT - Deduction , P/C - Packing Charge D: HS CD - Harmonized System Code, UQC - Unit Quantity Code

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DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               | SB Date        |
|------------|---------------------|----------------|
| INNSA1     | 3702820             | 02-SEP-24      |
| IEC/Br     | 0306006715          | 0              |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |                |
| CB CODE    | AAAFH3748NCH001     |                |
| TYPE       | INV                 | ITEM CONT      |
| Nos        | 1                   | 1 0            |
| PKG        | 80                  | G.WT KGS 20784 |



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JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - III - ITEM DETAILS**

| 1.INVSN                | 2.ITEMSN     | 3.HS CD     | 4.DESCRPTION                                                                                    | 5.QUANTITY             | 6.UQC                | 7.RATE         | 8.VALUE(F/C) | 9.FOB (INR) | 10.PMV |
|------------------------|--------------|-------------|-------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------|--------------|-------------|--------|
| 1                      | 1            | 39069090    | STYRENE & ACRYLATE CO-POLYMER EMULSION S<br>TABILIZED WITH EMULSIFIER<br>SOLID CONTENT 50%+/-1% | 20000                  | KGS                  | 1.04           | 20800        | 1562280     | 85.93  |
| 11.DUTYAMT             | 12.CESS RT   | 13.CESAMT   | 14.DBKCLMD                                                                                      | 15.IGSTSTAT            | 16.IGST VALUE        | 17.IGST AMOUNT | 18.SCHCOD    |             |        |
|                        |              |             | N                                                                                               | LUT                    |                      |                | 03           |             |        |
| 19. SCHEME DESCRIPTION | 20. SQC MSR  | 21. SQC UQC | 22. STATE OF ORIGIN                                                                             | 23. DISTRICT OF ORIGIN |                      |                |              |             |        |
| Advance License        | 20000        | KGS         | Maharashtra                                                                                     | PALGHAR                |                      |                |              |             |        |
| 24. PT Abroad          | 25.COMP CESS | 26.END USE  | 27.FTA BENEFIT AVAILED                                                                          | 28. REWARD BENEFIT     | 29. THIRD PARTY ITEM |                |              |             |        |
| NCPTI                  | 0 INR        | GNX200      | Y                                                                                               | No                     | N                    |                |              |             |        |

INVOICE (1/1)

**GLOSSARY**

FOB - Freight On Board, HS CD Harmonized System Code, UQC - Unit Quantity Code, PMV - Present Market Value, CESAM - Cess Amount  
IGSTSTA - IGST Payment Status, VAL - IGST Value, PAID - IGST Amount Paid, SCHCOD - Scheme Code, SQC MSR - Standard Quantity  
Measurement, comp - compensatory, PT Abroad - Preferential treatment Availed Abroad

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| INNSA1     |     | 3702820             |     | 02-SEP-24 |  |
| IEC/Br     |     | 0306006715          |     | 0         |  |
| GSTIN/TYPE |     | 27AAECA6247N1ZA GSN |     |           |  |
| CB CODE    |     | AAAFH3748NCH001     |     |           |  |
| TYPE       | INV | ITEM                |     | CONT      |  |
| Nos        | 1   | 1                   |     | 0         |  |
| PKG        | 80  | G.WT                | KGS | 20784     |  |



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JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - IV - EXPORT SCHEME DETAILS**

**A. DRAWBACK & ROSL CLAIM**

| 1.INV SNO | 2.ITEM SNO | 3.DBK SNO. | 4.QTY/WT | 5.VALUE | 6.RATE | 7.DBK AMT | 8.STALEV | 9.CENLEV | 10.ROSC TL AMT |
|-----------|------------|------------|----------|---------|--------|-----------|----------|----------|----------------|
|-----------|------------|------------|----------|---------|--------|-----------|----------|----------|----------------|

**B. AA / DFIA LICENCE DETAILS**

| 1.INV SNO | 2.ITEM SNO | 3.LICENCE NO | 4.DESCN OF EXPORT ITEM            | 5.EXP SNO | 6.EXPQTY | 7.UQC  | 8.FOB VALUE    |
|-----------|------------|--------------|-----------------------------------|-----------|----------|--------|----------------|
|           |            | 9.SION       | 10.DESCN OF IMPORT ITEM           | 11IMP SNO | 12IMPQT  | 13.UQC | 14.INDIG / IMP |
| 1         | 1          | 0311036020   | STYRENE & ACRYLATE CO-POLYMER EMU | 1         | 20000    | KGS    | 1562280        |
|           |            | 63 492       | Styrene                           | 2         | 4620     | KGS    | Imp            |
| 1         | 1          | 0311036020   | STYRENE & ACRYLATE CO-POLYMER EMU | 1         | 20000    | KGS    | 1562280        |
|           |            | 63 492       | Acryl Amide or                    | 5         | 140      | KGS    | Imp            |
| 1         | 1          | 0311036020   | STYRENE & ACRYLATE CO-POLYMER EMU | 1         | 20000    | KGS    | 1562280        |
|           |            | 63 492       | Acrylic Acid                      | 4         | 240      | KGS    | Imp            |
| 1         | 1          | 0311036020   | STYRENE & ACRYLATE CO-POLYMER EMU | 1         | 20000    | KGS    | 1562280        |
|           |            | 63 492       | Butyl Acrylate                    | 3         | 4780     | KGS    | Imp            |

**C. JOBBING DETAILS**

| 1.BE NO | 2.BE DATE | 3.PORT CODE | 4.DESCN OF IMPORTED GOODS | 5.QTY IMP | 6.QTY USED |
|---------|-----------|-------------|---------------------------|-----------|------------|
|---------|-----------|-------------|---------------------------|-----------|------------|

**D. SINGLE WINDOW DECLARATION**

| 1.INVSN | 2.ITMSN | 3.INFO | 4.QUALIFIER | 5.INFO CD | 6.INFO TEXT | 7.INFO MSR | 8.UQC |
|---------|---------|--------|-------------|-----------|-------------|------------|-------|
| 1       | 1       | CHR    | SQC         |           |             | 20000      | KGS   |
| 1       | 1       | DTY    | GCESS       |           |             | 0          | INR   |
| 1       | 1       | DTY    | RDT         | RODTEPN   | Not Claimed |            |       |
| 1       | 1       | ORC    | DOO         | 665       |             |            |       |
| 1       | 1       | ORC    | EPT         | NCPTI     |             |            |       |
| 1       | 1       | ORC    | STO         | 27        |             |            |       |

**E. SINGLE WINDOW DECLARATION - CONSTITUENTS**

| 1.INVSN | 2.ITMSN | 3.C SNO | 4.NAME | 5.CODE | 6.PERCENTAGE | 7.YIELD PCT | 8.ING |
|---------|---------|---------|--------|--------|--------------|-------------|-------|
|---------|---------|---------|--------|--------|--------------|-------------|-------|

**F. SINGLE WINDOW DECLARATION - CONTROL**

| 1.INVSN | 2.ITMSN | 3.CONTROL TYPE | 4.LOCATION | 5.ST DT | 6.END DT | 7.RES CD | 8.RES TEXT |
|---------|---------|----------------|------------|---------|----------|----------|------------|
|---------|---------|----------------|------------|---------|----------|----------|------------|

**G.SUPPORTING DOCUMENTS**

| 1.INVSN | 2.ITMSN | 3.DOC TPCD | 4. ICEGATE ID | 5. IRN           | 6.PARTY CD | 7.ISSUE PLA | 8.ISS DT  | 9.EXP DT |
|---------|---------|------------|---------------|------------------|------------|-------------|-----------|----------|
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200142612 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200142613 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 911FT0     | HIMATLALBOM   | 2024090200158866 |            | MAHARASHTR  | 02-SEP-28 |          |
| 0       | 0       | 380000     | HIMATLALBOM   | 2024090200143591 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200142614 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 101000     | HIMATLALBOM   | 2024090200143589 |            | MAHARASHTR  | 02-SEP-24 |          |
| 0       | 0       | 271000     | HIMATLALBOM   | 2024090200143590 |            | MAHARASHTR  | 02-SEP-24 |          |
| 1       | 0       | 380000     | HIMATLALBOM   | 2024090200143588 |            | MAHARASHTR  | 02-SEP-24 |          |

**H.INVOICE DETAILS**

| 1.SNO | 2.INVOICE NO | 3.INVOICE AMOUNT | 4.CURRENCY |
|-------|--------------|------------------|------------|
| 1     | EX119/24-25  | 20800            | USD        |

**I.CONTAINER DETAILS**

| 1.SNO | 2.CONTAINER | 3.SEAL | 4.DATE |
|-------|-------------|--------|--------|
|-------|-------------|--------|--------|

**J.AR4 DETAILS**

| 1.INVSN | 2.ITMSN | 3.AR4 NUMBER | 4.AR4 DATE | 5.COMMISSIONERATE | 6.DIVISION | 7.RANGE |
|---------|---------|--------------|------------|-------------------|------------|---------|
|---------|---------|--------------|------------|-------------------|------------|---------|

**Glossary**

INVSNO - Invoice Serial Number ITMSN - Item Serial Number A: DBK - Drawback, ROSL - Rebate of State Levies, B: DFIA - Duty Free Import

Authorization, EXP - Export, IMP - Import, UQC - Unit Quantity Code FOB - Freight On Board D: INFO - Information CD - Code MSR - Measurement

E: ING - Ingredient F: RES CD - Result Code, RES TXT - Result Text ST DT - Start Date G: IRN - Image Reference Number CD - Code PLA - Pla

Scan QR Code using ICETRAK Mobile App for authentication.  
Visit ICEGATE portal to verify latest version\*.



**INDIAN CUSTOMS EDI SYSTEM**  
CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS  
DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No           | SB Date        |
|------------|-----------------|----------------|
| INNSA1     | 3702820         | 02-SEP-24      |
| IEC/Br     | 0306006715      | 0              |
| GSTIN/TYPE | 27AAECA6247N1ZA | GSN            |
| CB CODE    | AAAFH3748NCH001 |                |
| TYPE       | INV             | ITEM CONT      |
| Nos        | 1               | 1 0            |
| PKG        | 80              | G.WT KGS 20784 |



\*SB22060920241734

JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707

**PART - IV - EXPORT SCHEME DETAILS**

**K. THIRD PARTY DETAILS**

| 1.INVSN | 2.ITMSN | 3.IEC | 4. EXPORTER NAME | 5. ADDRESS | 6.GSTN ID AND TYPE |
|---------|---------|-------|------------------|------------|--------------------|
|---------|---------|-------|------------------|------------|--------------------|

**L. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS**

| 1.INVSN | 2.ITMSN | 3.TYPE | 4.MANUFACT CD | 5.SOURCE STATE | 6.TRANS CY | 7.ADDRESS |
|---------|---------|--------|---------------|----------------|------------|-----------|
|---------|---------|--------|---------------|----------------|------------|-----------|

**M. RODTEP DETAILS**

| 1.INVSN | 2.ITMSN | 3. QUANTITY | 4. UQC | 5. NO. OF UNITS | 6. VALUE |
|---------|---------|-------------|--------|-----------------|----------|
|---------|---------|-------------|--------|-----------------|----------|

**N. REEXPORT DETAILS**

| 1.INVS | 2.ITMSN | 3.BE SITE ID | 4.BE NUMBER | 5.BE DATE | 6.BE INV SNO | 7.BE ITEM S | 8. BE QTY | 9. BE UQC |
|--------|---------|--------------|-------------|-----------|--------------|-------------|-----------|-----------|
|--------|---------|--------------|-------------|-----------|--------------|-------------|-----------|-----------|

OTHER ADDITIONAL INFORMATION

**Glossary**

INVSN - Invoice Serial Number ITMSN - Item Serial Number A: DBK - Drawback, ROSL - Rebate of State Levies, B: DFIA - Duty Free Import Authorization, EXP - Export, IMP - Import, UQC-Unit Quantity Code FOB - Freight On Board D: INFO - Information CD - Code MSR - Measurement E: ING - Ingredient F: RES CD - Result Code, RES TXT - Result Text ST DT -Start Date G: IRN - Image Reference Number CD - Code PLA - Pla

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DEPARTMENT OF REVENUE - MINISTRY OF FINANCE  
GOVERNMENT OF INDIA

| Port Code  | SB No               | SB Date        |
|------------|---------------------|----------------|
| INNSA1     | 3702820             | 02-SEP-24      |
| IEC/Br     | 0306006715          | 0              |
| GSTIN/TYPE | 27AAECA6247N1ZA GSN |                |
| CB CODE    | AAAFH3748NCH001     |                |
| TYPE       | INV                 | ITEM CONT      |
| Nos        | 1                   | 1 0            |
| PKG        | 80                  | G.WT KGS 20784 |



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**PART - V - DECLARATIONS**

**A. DECLARATION STATEMENT**

LET EXPORT COPY

**B. AUTHORIZED SIGNATORY**

DATE

AUTHORIZED SIGNATORY

CHA NAME :AAAFH3748NCH001

PLACE

Scan QR Code using ICETRAK Mobile App for authentication.  
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